SPICES BOARD

(Ministry of Commerce & Industry, Govt.of India) Sugandha Bhavan, N.H. By Pass, P.B. No.2277 Palarivattom. P.O., Kochi-682025 www.indianspices.com Tel: 0484-2333610 to 616.

Selection of Trainees in Quality Evaluation Laboratory of Spices Board at Narela Delhi [Exclusively for Scheduled Caste(SC)/ Scheduled Tribe(ST) candidates]

Ref: Notification dated 13.06.2022

No. of Trainees	: Trainee Analyst(Microbiology) – 1;				
	A panel will be prepared for selection of trainees for future vacancies.				
Educational	: <u>Trainee analyst (Microbiology)</u> : Bachelors degree in Microbiology				
Qualification	from a recognised University/ Institute.				
Eligiblitiy	: 1. The upper age limit should not exceed 30 years as on the date				
	of written test.				
	2. Those who are trained/ undergoing training in any of the				
	department of the Spices Board are not eligible.				
Tenure	: Two years.				
Stipend	: Trainee Analyst(Microbiology) :Rs.20000/-per month.				
Leave Eligibility	: One day per month.				
Date, Time & Place of	: 28.07.2022 at 2.00PM				
written test	QUALITY EVALUATION LABORATORY, SPICES BOARD SECTOR A-7,				
	PLOT NO.5, NARELA,NORTH WEST DELHI,DELHI 110040,				
	Ph: 011 - 27785379				

Instructions to candidates:

- Eligible candidates may send their details as in Annexure-I along with scanned copies of resume, recent passport size photo, certificates (Proof for age, education, caste certificate, etc. and experience if any) email to "sbqelnarela@gmail.com" in advance, on or before 18.07.2022.
- * Candidates who were already applied as per notification dated 13.06.2022 need not apply again and their applications will be considered.

The email should bear the subject titled as "Application for Trainee Analyst--Microbiology"

• Applications, which are not received in the prescribed format i.e. as per Annexure-I of the notification along with the supporting documents will not be considered.

- Candidate has to mention the appropriate trainee position he/she would like apply in the application form(Annexure-I). [Example "Application for Trainee Analyst-Microbiology"]
- Candidates may send the application as a single PDF attachment in the following order (a)
 Annexure-I (b) Educational qualifications(in chronological order) (c) Caste/Community
 certificate (d) ID proof (e) Experience certificate, if any.
- If large number of applications are received, same will be shortlisted as per the criteria as decided by Spices Board.
- Spices Board reserves the right to modify/alter/restrict/enlarge/cancel the selection process, without assigning any reason. The decision of the Board will be final and no appeal will be entertained in this matter.
- The acknowledgement of applications received by email, if in order, will be sent between 5:00 to 5:30 pm on working days.
- Candidates are advised to check opportunities/notices in Board's website www.indianspices.com for updates and not to rely on information from 3rd party websites.

The written test shall be conducted as per the COVID-19 protocol/ guidelines of Ministry of Health & Family Welfare, Govt. of India.

Dated: 11th July 2022.

Director(Admn.)i/c

Kochi-25.

Spices Board

Hindi version follows

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Details to be sent via email

1. Name: 2. Father/Guardian Name: 3. Sex: 4. Date of Birth: 5. Marital status: 6. Religion: 7. Category(SC/ST): 8. Nationality: 9. ID proof: 10. Phone no.: Alternate no.:	The	detail	s may be sent by email with su	ubject as " Applicat	ion for	,"
 2. Father/Guardian Name: 3. Sex: 4. Date of Birth: 5. Marital status: 6. Religion: 7. Category(SC/ST): 8. Nationality: 9. ID proof: 10. Phone no.: 	to					
 3. Sex: 4. Date of Birth: 5. Marital status: 6. Religion: 7. Category(SC/ST): 8. Nationality: 9. ID proof: 10. Phone no.: 	1.	Nam	e:			
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8. Nationality:9. ID proof:10. Phone no.:	6.	Relig	gion:			
9. ID proof: 10. Phone no.:	7.	Cate	gory(SC/ST):			
10. Phone no.:	8.	Natio	onality:			
	9.	ID pı	roof:			
Alternate no.:	10.	Phon	e no.:			
		Alternate no.:				
11. Email id:	11.	Emai	l id:			
12. Address for communication:	12.	Addr	ess for communication:			
13. Permanent Address:	13.	3. Permanent Address:				
14. Educational Qualification(Copies may be enclosed as attachment):	14.	Educ	ational Qualification(Copies n	nay be enclosed as a	attachment):	
Exam Specialisation/Subject University/ Year of passing Percentage/ GPA	Exam		Specialisation/Subject	University/	Year of passing	Percentage/ GPA
Institute				Institute		
15. Details of experience(if any)	15.	Details of experience(if any)				
(copies may be enclosed as		(copies may be enclosed as				
attachment):		attachment):				
16. Any other relevant information:	16.	·				
<u>Declaration</u>				Declaration		
I hereby declare that the information furnished above are true, complete and correct to the best of	I hei	reby d	leclare that the information fu	ırnished above are	true, complete and o	correct to the best of
my knowledge and belief. I am in possession of the documents in proof of the claim made in thi	my l	knowl	edge and belief. I am in poss	session of the docu	ments in proof of th	e claim made in this
application.	appl	icatio	n.			
Date: (Signature)	Date:			(Signature)		
Place: (Name)				(Name)		